

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|------------------------------------|---|
| 1 | NAME OF THE SCHOOL* | <div>OXFORD ENGLISH MEDIUM SCHOOL</div> |
| 2 | AFFILIATION NO.(IF APPLICABLE) | <div></div> |
| 3 | SCHOOL CODE (IF APPLICABLE) | <div></div> |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | <div>BAILWADI, belagavi, KARNATAKA - 591102</div> |
| 5 | PRINCIPAL NAME* | <div>SUHAS G KADEMANI</div> |
| 6 | PRINCIPAL QUALIFICATION* | <div>MSC MED</div> |
| 7 | SCHOOL EMAIL ID* | <div>khasgateshwaredusociety@gmail.com</div> |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | <div></div> |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <div>EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER</div> |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | <div>EG. WWW.SCHOOLWEBSITE.COM/TRUSTCERTIFICATE</div> |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | <div>EG. WWW.SCHOOLWEBSITE.COM/NOC</div> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | <div>EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE</div> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | <div>EG. WWW.SCHOOLWEBSITE.COM/BUILDINGCERTIFICATE</div> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | <div>EG. WWW.SCHOOLWEBSITE.COM/FIRECERTIFICATE</div> |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL* | <div>EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE</div> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <div>EG. WWW.SCHOOLWEBSITE.COM/WATERHEALTHCERTIFICATI</div> |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL* | EG. WWW.SCHOOLWEBSITE.COM/FEESTRUCTURE |
| 2 | ANNUAL ACADEMIC CALENDER* | EG. WWW.SCHOOLWEBSITE.COM/ACADEMICCALENDER |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | EG. WWW.SCHOOLWEBSITE.COM/LIST_OF_SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESUI |

D : STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|---|------------------|
| 1 | PRINCIPAL* | SUHAS G KADEMANI |
| 2 | TOTAL NO. OF TEACHERS* | |
| | PGT* | |
| | TGT* | |
| | PRT* | |
| 3 | TEACHERS SECTION RATIO* | |
| 4 | DETAILS OF SPECIAL EDUCATOR* | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | EG. 78.56 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | EG. 78.56 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | |

| | | | |
|----------------------|---|---|----------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | <div>NO OF CLASS ROOMS</div> | <div>SIZE IN SQ. MTR</div> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | <div>NO OF LABORATORIES</div> | <div>SIZE IN SQ. MTR</div> |
| 4 | INTERNET FACILITY* | <div><input type="radio"/> Yes <input type="radio"/> No</div> | |
| 5 | NO. OF GIRLS TOILETS* | <div></div> | |
| 6 | NO. OF BOYS TOILETS* | <div></div> | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <div></div> | |
| <div>SAVE DATA</div> | | | |